



RUSHMOOR BOROUGH COUNCIL

LICENSING AND CORPORATE BUSINESS COMMITTEE

*at the Council Offices, Farnborough on
Wednesday, 18th March, 2026 at 7.00 pm*

To:

Cllr Jacqui Vosper (Chair)
Cllr Sarah Spall (Vice-Chair)

Cllr C.W. Card
Cllr Sue Carter
Cllr A.H. Crawford
Cllr Jules Crossley
Cllr P.J. Cullum
Cllr Lisa Greenway
Cllr Rhian Jones
Cllr Bill O'Donovan
Cllr P.G. Taylor

Standing Deputies

Cllr Abe Allen
Cllr Leola Card
Cllr C.P. Grattan

Cllr S.J. Masterson
Cllr M.J. Roberts
Cllr T.W. Mitchell

Enquiries regarding this agenda should be referred to the Administrator, Lucy Bingham, Democratic Services, Tel. (01252) 398128, Email lucy.bingham@rushmoor.gov.uk.

A G E N D A

1. EXCLUSION OF THE PUBLIC –

To consider resolving that, subject to the public interest test, the public be excluded from this meeting during the discussion of the undermentioned item to avoid the disclosure of exempt information within the paragraph Schedule 12A to the Local Government Act 1972 indicated against such item:

| Item No. | Para. No. | Category |
|-----------------|------------------|-----------------|
|-----------------|------------------|-----------------|

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|---|---|---------------------------------------|
| 2 | 1 | Information relating to an individual |
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2. UPDATE ON APPOINTMENT OF INTERIM MANAGING DIRECTOR AND HEAD OF PAID SERVICE – (Pages 1 - 4)

To consider the Leader of the Council's Exempt Report No. DEM2607 (copy attached), setting out an update on the Interim Managing Director role.

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm two working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.
